

Application for Summer Camp Employment Resident (Boy Scout) Camp

Use this application to apply for employment at Bear Lake Aquatics Base, Camp Frontier, Camp Steiner, Camp Tomahawk and East Fork Scout Reservation Food Service.

Guidelines for employment

1. All employees must be registered or become registered members of the Boy Scouts of America.
2. Youth staff members must be 15 years old by the opening of camp.
3. All applicants who submit an application prior to February 1 will be contacted and an interview scheduled. Applicants may apply after February 1, but interviews will only be scheduled as needed by the camp.
4. All employees must furnish and wear the *official* Boy Scout uniform or Venturing uniform as designated by the camp director.
5. Vacation during the camping season must be arranged with the camp director **at the time of employment**. Applicants who can work the entire season will be given preference.
6. Employees must attend camp training sessions held prior to camp.
7. Employees must attend staff training week at camp. This week is a non-compensated, volunteer week to set-up camp and complete staff training.

You may submit your application at the following locations:

Great Salt Lake Council
525 Foothill Blvd
Salt Lake City, UT 84113

South Valley Scout Shop
648 E 9400 S
Union Square
Sandy UT 84070

Scout Shop West
1757 W 4160 S
Carriage Square
Taylorsville, UT 84119

For further information about summer camp staff, contact the Great Salt Lake Council at (801)582-3663.

www.gslc-bsa.org

camps@gslc-bsa.org

APPLICATION FOR SUMMER CAMP EMPLOYMENT
(LONG TERM)

Last Name	First Name and Middle Initial	
Street Address		
City	State	Zip Code
Home Phone	Email Address	
Birthdate (if under 18 years old) (mm/dd/yyyy)		

- CAMP APPLYING FOR (CHECK ONE):**
- | | |
|---|--|
| <input type="checkbox"/> BEAR LAKE AQUATICS | <input type="checkbox"/> CAMP STEINER |
| <input type="checkbox"/> CAMP TOMAHAWK | <input type="checkbox"/> CAMP FRONTIER |
| <input type="checkbox"/> EAST FORK FOOD SERVICE | |

IN THE EVENT THAT YOU ARE NOT EMPLOYED BY YOUR FIRST CAMP CHOICE, DO YOU WANT YOUR APPLICATION SHARED WITH OTHER COUNCIL CAMPS FOR EMPLOYMENT CONSIDERATION? (CIRCLE ONE) **Yes** **No**

CAMP POSITIONS – PLACE A \checkmark NEXT TO THE POSITION(S) FOR WHICH YOU WANT TO BE CONSIDERED. MINIMUM AGE REQUIREMENTS EXIST FOR SOME POSITIONS AND ARE CONTAINED IN ().

- | | |
|--|--|
| <input type="checkbox"/> MERIT BADGE INSTRUCTOR (15)
PLEASE INDICATE MERIT BADGES:

_____ | <input type="checkbox"/> PROGRAM DIRECTOR (21)
<input type="checkbox"/> RIFLE RANGE DIRECTOR (21)
<input type="checkbox"/> SHOTGUN RANGE DIRECTOR (21)
<input type="checkbox"/> AQUATICS DIRECTOR (21)
<input type="checkbox"/> SAILING DIRECTOR (21) BLAB ONLY
<input type="checkbox"/> STAFF COOK (21) STEINER ONLY
<input type="checkbox"/> CAMP COOK–DINING HALL(21) BLAB, TOM, FRONT
<input type="checkbox"/> OUTDOOR SKILLS DIRECTOR (21)
<input type="checkbox"/> ECOLOGY/CONSERVATION DIRECTOR (18)
<input type="checkbox"/> ARCHERY DIRECTOR (18)
<input type="checkbox"/> HANDICRAFT DIRECTOR (18)
<input type="checkbox"/> COMMISSIONER (18)
<input type="checkbox"/> HEALTH OFFICER (21)
<input type="checkbox"/> CLIMBING DIRECTOR (21)
<input type="checkbox"/> CLIMBING INSTRUCTOR (18)
<input type="checkbox"/> OTHER _____ |
| <input type="checkbox"/> TRADING POST ASSISTANT (15)
<input type="checkbox"/> ASSISTANT COOK (15)
<input type="checkbox"/> FOOD SERVICE AIDE (16) EFB ONLY | |

SCOUTING BACKGROUND

HIGHEST SCOUT RANK ACHIEVED: (CIRCLE ONE) STAR LIFE EAGLE

ARE YOU A MEMBER OF THE ORDER OF THE ARROW? YES NO

LIST ANY SCOUT TRAINING COURSES YOU HAVE ATTENDED: _____

HAVE YOU WORKED AT SUMMER CAMP PREVIOUSLY? YES NO

IF YES, LIST CAMP(S) AND POSITION(S)

EDUCATION AND TRAINING

WHAT IS YOUR CURRENT GRADE OR THE HIGHEST GRADE YOU COMPLETED IN SCHOOL? _____

IF CURRENTLY ATTENDING COLLEGE, WHAT IS YOUR MAJOR? _____

ARE YOU CURRENTLY CERTIFIED IN ANY OF THE FOLLOWING? (CHECK ALL THAT APPLY)

- | | |
|---|--|
| <input type="checkbox"/> RED CROSS COMMUNITY FIRST AID | <input type="checkbox"/> NRA FIREARMS INSTRUCTOR |
| <input type="checkbox"/> RED CROSS CPR | LIST DISCIPLINE(S) _____ |
| <input type="checkbox"/> RED CROSS CPR FOR THE PROFESSIONAL RESCUER | <input type="checkbox"/> FOOD HANDLER'S PERMIT |
| <input type="checkbox"/> RED CROSS LIFEGUARD | <input type="checkbox"/> SERVSAFE CERTIFICATION |
| <input type="checkbox"/> RED CROSS LIFEGUARD INSTRUCTOR | <input type="checkbox"/> NATIONAL CAMPING SCHOOL |
| <input type="checkbox"/> RED CROSS FIRST RESPONDER | LIST SECTION(S) _____ |
| <input type="checkbox"/> BSA LIFEGUARD | <input type="checkbox"/> EMT, PARAMEDIC OR HEALTH PROFESSIONAL (LEVEL _____) |
| <input type="checkbox"/> RED CROSS AED/OXYGEN ADMINISTRATION | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> RED CROSS WATER SAFETY INSTRUCTOR | (SPECIFY) _____ |
| <input type="checkbox"/> BSA CLIMBING INSTRUCTOR | |
| <input type="checkbox"/> BSA CLIMBING INSTRUCTOR-IN-TRAINING | |

EMPLOYMENT HISTORY/REFERENCES

PLEASE PROVIDE A LIST OF EMPLOYERS IN THE SPACE BELOW. IF YOU DO NOT HAVE A WORK HISTORY, PLEASE PROVIDE PERSONAL REFERENCES.

EMPLOYER/REFERENCE	DATES OF EMPLOYMENT	PHONE NUMBER	YOUR POSITION

- | | | |
|--|-----|----|
| A. MAY WE CONTACT YOUR PRESENT EMPLOYER? | YES | NO |
| B. HAVE YOU EVER BEEN CONVICTED OF A FELONY? | YES | NO |
| C. HAVE YOU EVER BEEN CONVICTED OF A MISDEMEANOR (OTHER THAN A TRAFFIC VIOLATION)? | YES | NO |

NOTE: YOU MAY ANSWER NO IF YOUR CONVICTION HAS BEEN ORDERED SEALED, EXPUNGED OR ERADICATED. IF YOU ANSWERED YES, PLEASE ATTACH A SEPARATE SHEET DESCRIBING THE CONVICTION, INCLUDING DATES.

ARE YOU LEGALLY PERMITTED TO BE EMPLOYED IN THE UNITED STATES? YES NO

I CERTIFY THAT THE INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT IF I AM OFFERED EMPLOYMENT, I WILL BE REQUIRED TO MAINTAIN THE STANDARDS OF SCOUTING AND THE CONDITIONS OF EMPLOYMENT SPECIFIED IN THE EMPLOYMENT CONTRACT.

APPLICANT SIGNATURE: _____ DATE: _____

FOR APPLICANTS UNDER 18 YEARS OLD:

AS THE PARENT/GUARDIAN OF THE AFOREMENTIONED MINOR, I GIVE PERMISSION FOR HIM/HER TO SEEK SUMMER EMPLOYMENT WITH THE GREAT SALT LAKE COUNCIL.

PARENT SIGNATURE: _____ DATE: _____